بسم الله الرحمن الرحيم

- Seventeen -

Muslim slaves that Aboo Bakr Al Sseddeequ أبوبكر الصديق رضي الله تعالى عنه may Allaah أبوبكر الصديق رضي الله تعالى عنه

One. Belaal ben Abee Rabaah بلال بن أبي رباح، He died in Damascus دمشق Syria مسورية and is

buried there. His grave is well known.



The grave of Belaal may Allaah be pleased with him. The picture is from (http://aboabdo.ahlamontada.com/t2061-topic).

Two. 'Aamer ben Abee Fuhayrah عامر بن فهيرة رضي الله تعالى عنه. He martyred on the month of Safar عامر بن فهيرة بنر معونة in the expedition of Be-ru Ma'oonah بعثة بنر معونة He was killed by 'Aamer ben Al Tufayl عامر بن الطفيل, who later became a Muslim himself and used to say:

"What led me to become a Muslim was that I stabbed one of them between the shoulders that day and I saw the point of the spear come out of his chest, and I heard him say:

"I have won by Allaah

I could not make out what he meant by the words seeing that I had killed him until afterwards I asked others and was told that it was martyrdom, and then I said:

"By Allaah he has won."

Heshaam ben 'Urwah'هشام بن عروة from his father told me that 'Aamer ben Al Tufayl عامر بن used to ask:

"Who was the man I saw lifted up between heaven and earth when he had been killed until I saw the sky receive him?"

They answered:

"It was 'Aamer ben Fuhayrah عامر بن فهيرة' He has no grave on earth.

He was the servant of the Prophet Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam during the Hejrah الهجرة from Makkah Al Mukarramah مكة المكرمة to Al Madeenah Al Munawwarah المدينة المنورة He was a black man.

He is mentioned in the Hadeeth number four thousand ninety three of Al Bukhaaree\البخاري.

Three. Ummu 'Ubays' أم عبيس. She is the wife of Kurayz ben Rabee'ah ben Habeeb ben 'Abdu Shams معيس\. She was a slave of the Shams عبيس\. She was a slave of the Quraysh of Banoo Jumah ben Murrah. 'Abdu Al Rrazaaq also reported that she was a slave of Banoo Zuhrah بنوزهرة and that Al Aswadu ben 'Abde Yaghooth الأسود بن عبد يغوث used to torture her.

Four. Zenneerah زنيرة, and her real name was Nawwaar bentu Numayrah ibnu <u>H</u>aabes ben Tha'labah نوار بنت نميرة إبن حابس بن ثعلبة.

She married Khabbaab ben Al Aratخباب بن الأرت, the companion of the Prophet <u>S</u>allaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam.

Five and Six. Al Nahdeyyah النهدية and her own daughter and both were slaves to a woman of the Quraysh وريش of Banoo 'Abdu Al Ddaar بنوعبد الدار. It is also said that both belonged to Al Waleedu ben Al Mugheerah الوليد بن المغيرة who used to torture them. She is called Al Nahdeyyah because of her tribe Banoo Al Nahd, بنونهد an Arab tribe of Yemen اليمن.

Seven. A slave-woman belonging to Banee Mu-ammal بني مؤمل, which is part of the Quraysh وريش, of Banoo 'Adeyye ben Ka'b بنوعدي بن كعب

Eight. Hamaamah عمامة the mother of Belaal بلالل Hamaamah معامة means in Arabic a female dove, a female pigeon.

Nine. Aboo Fukayhah أبوفكيهة, a slave belonging to the Quraysh قريش of Banoo 'Abdu Al Ddaar أبوعبد الدار. He then migrated to Al Madeenah Al Munawwarah المدينة المنورة and died before the Battle of Badr. غزوة بدر

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