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بسم الله الرحمن الرحيم

الحمد لله، و الثناء لله، وصلى الله على سيدنا و مولانا محمد وعلى آله الطيبين الطاهرين وسلم تسليما كثيرا كلما ذكره
الذاكرون وغفل عن ذكره الغافلون، أما بعد

Prophet Muḥammad Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam

His name Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam is Muḥammad ben 'Abdu Allaah ben 'Abdu Al Muttaleb ben Haashem ben 'Abdu Manaf ben Qusayy ben Kelaab ben Murrah ben Ka'b ben Lu-ayy ben Ghaaleb ben Quraysh **محمد بن عبد الله بن عبد المطلب بن هاشم بن عبد مناف** بن قصي بن كلاب بن مرة بن كعب بن لؤي بن غالب بن قريش.

His father Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam Al Sayyed ‘Abda السيد عبد الله\Allaah

His father Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam 'Abdu Allaah ben 'Abdu Al Muttaleb **عبد الله بن عبد المطلب** was a trader, and died in Al Madeenah\المدينة while on his way from Ghazzah\غزة in Palastine\فلسطين to Makkah\مكة, at the age of eighteen, when the Prophet, Sallaa Allaahu 'Alayhe Wa Sallam, was two (2) months in the womb of his mother. His grandfather became his guardian.

His grandfather Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam 'Abdu Al Muttaleb ben Haashem ben 'Abdu Manaf ben Qusayy ben Kelaab ben Murrah **عبد المطلب بن هاشم بن عبد مناف** died in 578, when the Prophet, Sallaa Allaahu 'Alayhe Wa Sallam, was eight years old. He is buried in the graveyard of Makkah Al Mukarramah\مكة المكرمة of Al Hujoon\الحجون\Al Mu'allaat\المعلاة.

Al Sayyedah Aamenah\السيدة آمنة

His mother is Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam is Aamenah bentu Wahab ben 'Abdu Manaf ben Zuhrah ben Kelaab ben Murrah ben Ka'b ben Lu-ayy ben Ghaaleb ben Quraysh **آمنة بنت وهب بن عبد مناف بن زهرة بن كلاب بن مرة بن كعب بن لؤي بن غالب بن قريش**. In 575-576 C.E. she took him to Al Madeenah\المدينة to visit his father's grave. On her way to Makkah\مكة she died and was buried in Al Abwaa'\الأبواء a village between Makkah\مكة and Al Madeenah\المدينة. He was Sallaa Allaahu 'Alayhe Wa Sallam six (6) years old.

Al Sayyedah Aamenah\السيدة آمنة conceives the Prophet Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam in Mena\منى

'Abdu Allaah\عبد الله consummated the marriage immediately after the marriage to Al Sayyedah Aamenah\السيدة آمنة in the Valley of Aboo Taaleb\شعب أبي طالب in Mena\منى next to the Jamratu

Al Zubayru\ابن البكار\ the middle Jamrah\الجمرة الوسطى\ as reported by Al Zubayru\ابن البكار\ Al Zarqaanee\الزرقاني\ adds:

“Al Suhaylee\السهيلى\ said: “And there were eighteen years between him Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam and his father.”

He stayed with her for three days: that was the Quraysh\قريش\ tradition and custom that a man should consummate the marriage and spend three days with his wife in the houses of her family as reported by Al Ya’maree\اليعمرى\ who reported it from Muḥammad ben Al Ssaa-eb Al Kalbee\محمد بن السائب الكلبي\.

Wahab\وهب\, the father of Aamenah\السيدة آمنة\ owned a house next to the Middle Jamrah\الجمرة الوسطى\ in Mena\منى\ and that is where ‘Abdu Allaah\عبد الله\ consummated his marriage and the Prophet Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam was conceived.

Al Qastalanee\القسطلاني\ reported (vol. I, page 199) from Ibnu Ishaq\إبن إسحاق\ that Aamenah\السيدة آمنة\ said that when she became pregnant with him Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam she was told:

“إنك قد حملت بسيد هذه الأمة.”

These words mean:

“You have become pregnant with the leader of this nation.”

Date of Birth

Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam was born on Monday morning, 12th day of the month of Rabee'u Al Awwal\ربيع الأول\ of the year of the Elephant (August 20, 570) before sunrise.

Ummu ‘Uthmaan Al Thaqafeyya\أم عثمان الثقفية\, the Sahaabeyyah\الصحابية\, and her name is Faatemah bentu ‘Abdu Allaah\فاطمة بنت عبد الله\ who was in the delivery room said:

“When it was the time for the birth of the Messenger of Allaah Sallaa Allaahu ‘Alayhe Wa ‘Aalehe Wa Sallam and he came down, I saw the house filled with light; and I saw that the stars came so close that I thought they will fall on me.”

The Light

Ibnu Sa'ad\إبن سعد reported from Humaam ben Yahyaa ben 'Abdu Allaah\عبد الله that the mother of the Messenger of Allaah Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam said:

"لما ولدته خرج من فرجي نور أضاء له قصور الشام، فولدته نظيفا ما به قدر."

The Hadeeth means:

"When I delivered him a light came out of my private part that enabled him to see the castles of Al Shaam\الشام (Syria\سورية), and I delivered him clean and pure without any dirt on his body."

Place of Birth

Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam was born in Makkah Al Mukarramah\مكة المكرمة. The birth house today is the library "Maktabatu Makkah Al Mukarramah\مكتبة مكة المكرمة."

The guardian uncle

At the death of his grandfather, Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam, his uncle Aboo Taaleb ben 'Abdu Al Muttaleb\أبو طالب بن عبد المطلب became his guardian.

Aboo Taaleb\أبو طالب died in Makkah\مكة in 620, 10 years after the Prophet hood and three years before the Prophet's Hejrah\الهجرة, Sallaa Allaahu 'Alayhe Wa Sallam, to Al Madeenah Al Munawwarah\المدينة المنورة.

His description Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam

Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam was of medium height, neither very tall nor short, he had a white, rosy color. His black hair was neither completely curly nor quite lank and he was the most handsome of all people and had the best appearance. His eyes Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam were black.

Education

Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam could not read nor write: "The Messenger the unlettered Prophet" (Quraan 7:157)

Early jobs

Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam worked as a shepherd for pay in Makkah\مكة, then as a trader. He went also to Syria\سورية for business.

Date of appointment as a Messenger

Prophet Muḥammad Ṣallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam, like other Prophets, was a Prophet and a Messenger in the Knowledge of Allaah ﷻ long before the creation of this world, then was appointed Messenger of Allaah ﷻ on Monday, the 17th day of Ramadan\رمضان of his 41 years of age: he was 40 years and six months and eight days old (August 6, 610 C.E.).

الهجرة\Hejrah

The Prophet, Ṣallaa Allaahu 'Alayhe Wa Sallam, migrated from Makkah\مكة to Al Madeenah\المدينة (Migration=Hejrah), and arrived at Al Madeenah\المدينة on Monday, the 12th day of the month of Rabee'u Al Awwal\ربيع الأول of the First Year of the Hejrah\الهجرة (Islamic Calendar) (June 28, 622 C.E.), at midmorning.

Present address

Al Masjedu Al-Nnabawee\المسجد النبوي (Mosque of the Prophet) in Al Madeenah al Munawwarah\المدينة المنورة.

His uncles Ṣallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam

His father Ṣallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam had nine (9) brothers. They are:

(One) Aboo Taaleb\أبو طالب.

(Two) Al Zzubayru\الزبير.

(Three) Al 'Abbaasu\العباس.

(Four) Deraar\ضرار.

(Five) Hamzah\حمزة.

(Six) Al Muqawamu\المقوم.

(Seven) Aboo Lahab\أبو لهب and his name is 'Abdu Al 'Uzzaa\عبد العزى.

(Eight) Al Haarethu\الحارث.

(Nine) Al Ghaydaqu\الغيداق.

His aunts Ṣallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam

His father Ṣallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam had six (6) sisters. They are:

(One) Safeyyah\صفية.

(Two) Ummu Hakeem "Al Baydaa'a\أم حكيم البيضاء (twin sister of 'Abdu Allaah\عبد الله).

(Three) 'Aatekah\عاتكة.

(Four) Umaymah\أميمة.

(Five) Urwa\أروى.

(Six) Barrah\برة.

His wives Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam:

(One) Khadijah bintu Khuwayled ben Asad ben 'Abdu Al 'Uzzaa ben Qusayy ben Kelaab **خديجة بنت خويلد بن أسد بن عبد العزى بن قصي بن كلاب**. He, Sallaa Allaahu 'Alayhe Wa Sallam, married her in 595 C.E. and her dowry was 12 awqeyah\أوقية (ounces) of gold, and half wuqiyyah\وقية for a total of 500 Derhams\درهم. She was the mother of all his children, except Ibraheem\إبراهيم, Sallaa Allaahu 'Alayhe Wa Sallam, the son of Maareyah\مارية. When he married her she was 45 and he was, Sallaa Allaahu 'Alayhe Wa Sallam, 25. She died in the year 620 C.E. and is buried in the graveyard of Makkah\مكة "Al Hujoon\الحجون/Al Mu'allaat\المعلاة".

(Two) Sawdah bintu Zam'ah\سودة بنت زمعة. He married her, Sallaa Allaahu 'Alayhe Wa Sallam, on Ramadan\رمضان of the 10th year of the Prophet-hood, after the death of Khadeejah **خديجة**. Sawdah\سودة died in Al Madeenah\المدينة in 54 Hijrah. Her dowry was 500 gold Derhams\درهم. She is buried in the graveyard of "Al Baqee\البقيع" in Al Madeenah Al Munawwarah\المدينة المنورة.

(Three) 'Aa-eshah bintu Abee Bakar Al-Seddeeq\عائشة بنت أبي بكر الصديق, nicknamed "Ummu 'Abdu Allahe\أم عبد الله" (Mother of 'Abdu Allahe\أم عبد الله). He married her, Sallaa Allaahu 'Alayhe Wa Sallam, on the month of Shawwaal\شوال of the first year of Hejrah\الهجرة, in Al Madeenah\المدينة (622 C.E.). She was 9 years old, and her dowry was 500 Derhams\درهم of gold. She died on Ramadan\رمضان 17, 57 Hejrah\الهجرة (July 13678). Aboo Hurayrah\أبو هريرة lead her funeral prayer. She is buried in the graveyard of "Al Baqee\البقيع" in Al Madeenah Al Munawwarah\المدينة المنورة.

(Four) Hafsa bintu 'Umar ben Al Khattaab\حفصة بنت عمر بن الخطاب. He married her, Sallaa Allaahu 'Alayhe Wa Sallam, in the month of Sha'ban\شعبان 3rd year of Hejrah\الهجرة. Her dowry was 500 gold Dirhams\درهم. She died on 41 Hejrah\الهجرة. She is buried in the graveyard of "Al Baqee\البقيع" in Al Madeenah Al Munawwarah\المدينة المنورة.

(Five) Zaynab bintu Khuzaymah ben Al Haareth\زينب بنت خزيمة بن الحارث, nicknamed "Ummu Al Masakeene\أم المساكين" (the "Mother of the destitute"). He married her, Sallaa Allaahu 'Alayhe Wa Sallam, on the third year of the Hejrah\الهجرة, and 2-3 months later she died. Her dowry was 500 gold Derhams\درهم. She is buried in the graveyard of "Al Baqee\البقيع" in Al Madeenah Al Munawwarah\المدينة المنورة.

(Six) Hend bintu Umayyah ben Al-Mugheerah Al Makhzume\هند بنت أمية بن المغيرة المخزومي, nicknamed "Ummu Salamah\أم سلمة". He married her, Sallaa Allaahu 'Alayhe Wa Sallam, in the 4th year of Hejrah\الهجرة, and she died in the year 62 Hejrah. She was the last one to die of his wives, Sallaa Allaahu 'Alayhe Wa Sallam. Her dowry was 500 gold Derhams\درهم. She is buried in the graveyard of "Al Baqee\البقيع" in Al Madeenah Al Munawwarah\المدينة المنورة.

(Seven) Zaynab bintu Jahash ben Re-aab Al Asadeyyah\زينب بنت جحش بن رباب الأسدية, nicknamed "Ummu Hakam\أم حكيم" (Mother of Wisdom). He married her, Sallaa Allaahu 'Alayhe Wa Sallam.

Wa Sallam, in the month of Safar \صفر\ 5 Hejrah (June 626). She was the daughter of his aunt, Sallaa Allaahu 'Alayhe Wa Sallam, Umaymah bentu 'Abdu Al Muttaleb \أميمة بنت عبد المطلب\, and it was because of her that the Hejaab \الحجاب\ (a screen between the place of men and that of women, so that men and women are not in the same room at the same time) was made obligatory (Quraan 33:53). She died in 20 Hejrah \الهجرة\, and she was the first of his wives, Sallaa Allaahu 'Alayhe Wa Sallam, to die after him. 'Umar ben Al Khattaab \عمر بن الخطاب\ lead her funeral prayer. Her dowry was 500 gold Derhams \درهم\ . She is buried in the graveyard of “Al Baqee \البقيع\” in Al Madeenah Al Munawwarah \المدينة المنورة\.

(Eight) Juwayreyyah bentu Al Hareth ben Abee Deraar \جويرية بنت الحارث بن أبي ضرار\ He married her, Sallaa Allaahu 'Alayhe Wa Sallam, in the month of Sha'ban \شعبان\ 5 Hejrah \الهجرة\ (December 626). She died 50 Hejrah \الهجرة\ . She is buried in the graveyard of “Al Baqee \البقيع\” in Al Madeenah Al Munawwarah \المدينة المنورة\.

(Nine) Ramlah bentu Abee Sufyaan Sakhar ben Harb \رملة بنت أبي سفیان صخر بن حرب\, nicknamed "Ummu Habibah \أم حبيبة\". He, Sallaa Allaahu 'Alayhe Wa Sallam, married her in Jamadu Al Awwal \جماد الأول\ 7 Hejrah \الهجرة\ (August 628), and her dowry was 500 gold Derhams \درهم\ . She died in 44 Hejrah \الهجرة\ . She is buried in the graveyard of “Al Baqee \البقيع\” in Al Madeenah Al Munawwarah \المدينة المنورة\.

(Ten) Safeyyah bentu Huyayy ben Akhtab \صفية بنت حيي بن أخطب\ . She was Jewish, and became Muslim when he, Sallaa Allaahu 'Alayhe Wa Sallam, married her in 7 Hejrah \الهجرة\ (628 C.E.) She died in 52 Hejrah \الهجرة\ . She is buried in the graveyard of “Al Baqee \البقيع\” in Al Madeenah Al Munawwarah \المدينة المنورة\.

(Eleven) Maymoonah bentu Al Haarithu Al Helaleyyah \ميمونة بنت الحارث الهلالية\ . He, Sallaa Allaahu 'Alayhe Wa Sallam, married her in the month of Thee Al Qa'dah \ذی القعدة\ 7 Hejrah \الهجرة\ (February 629). Her dowry was 500 gold Derhams \درهم\ . She died in 51 Hejrah \الهجرة\ and 'Abdu Allahe ben 'Abbaas \عبد الله بن عباس\ led her funeral prayer. She is buried is Sarif \سرف\ (Called today Al Nawaariyah \النوارية\ by Makkah Al Mukarramah \مكة المكرمة\, on the side of the highway “Tareequ Al Hejrah \طريق الهجرة\ connecting Makkah \مكة\ to Al Madeenah \المدينة\.

(Twelve) Maareyah Al Qebteyyah \مارية بنت شمعون القبطية\ . She was a Christian and an Egyptian. She became Muslim when he, Sallaa Allaahu 'Alayhe Wa Sallam, married her in 7 Hejrah \الهجرة\ (628 C.E.) She is the mother of Ibraheem \إبراهيم\, the youngest child of the Prophet, Sallaa Allaahu 'Alayhe Wa Sallam. She died in 16 Hejrah \الهجرة\ and Umar ben Al Khattaab \عمر بن الخطاب\ led her funeral prayer. She is buried in the graveyard of “Al Baqee \البقيع\” in Al Madeenah Al Munawwarah \المدينة المنورة\.

(Thirteen) Asma'u bentu Nu'maan \أسماء بنت نعمان\ . He, Sallaa Allaahu 'Alayhe Wa Sallam, did not consummate the marriage but divorced her.

(Fourteen) 'Amrah bentu Yazeed Al Kelabeyyah \عمرة بنت يزيد الكلابية\ . This marriage was not consummated and he, Sallaa Allaahu 'Alayhe Wa Sallam, divorced her, because her father told

him that she never became sick, and the Prophet said: "This woman has no good with Allaah". (for Allaah ﷻ purifies believers also by sickness).

His children Sallaa Allaahu 'Alayhe Wa 'Alaa Alehe Wa Sallam

His children, Sallaa Allaahu 'Alayhe Wa 'Alaa Alehe Wa Sallam were seven:

(One) Al Qasimu\القاسم (the boy died as a child: did not complete two years).

(Two) 'Abdu Allaah\عبد الله (the boy died before completing two years of age). The boy had two other names, namely "Al Taaher\الطاهر" meaning "The Pure" and "Al Tayyeb\الطيب" meaning "The Good".

(Three) Zaynab\زينب. She married Al 'Aasee ben Al Rabee'u\العاصي بن الربيع and had children together: 'Alee\علي and a girl by the name of Umaamah\أميمة. Umaymah\أميمة married Al Imaam 'Alee ben Abee Dhaaleb\الإمام علي بن أبي طالب\Alayhessalaamu after the death of Faatemah\فاطمة\Alayhassalaamu and on her recommendation. They had children together.

(Four) Ruqayyah\رقية. She married 'Uthmaan ben Affaan\عثمان بن عفان, the Third Caliph and had a child together. She migrated with him to East Africa. They had a son, 'Abdu Allaah\عبد الله, who died in the childhood: he lived up to six years. She died while married to him.

(Five) Ummu Kulthoom\أم كلثوم. She married 'Uthmaan\عثمان, after her sister died while married to him: Jebreel\جبريل, Sallaa Allaahu 'Alayhe Wa Sallam, told the Prophet that Allaah, Most High\الله سبحانه وتعالى, commands him to marry Ummu Kulthoom\أم كلثوم to Uthman\عثمان after her sister died. She also died while married to 'Uthmaan\عثمان, and the Prophet, Sallaa Allaahu 'Alayhe Wa Sallam, said that if he had a third daughter he would give her to 'Uthmaan\عثمان.

(Six) Faatemah\فاطمة. She married 'Alee ben Abee Taaleb\علي بن أبي طالب\Alayhemaassalaamu, and had together two sons:

(1) Al Emaamu Al Hasan\الإمام الحسن and

(2) Al Emaamu Al Husaynu\الإمام الحسين, and two daughters:

(3) Ummu Kulthoom\أم كلثوم : she married 'Umar ben Al Khatthaab\عمر بن الخطاب may Allaah ﷻ be pleased with him, and gave him a son Zayd\زيد and a daughter named Ruqayyah\رقية, And:

(4) Zaynab\زينب. She married 'Abdu Allaah ben Ja'far ben Abee Taaleb\عبد الله بن جعفر بن أبي طالب\Alayhemaassalaamu and had children together. And:

(5) Muḥassen\محسن, a stillborn boy.

(Seven) Ibraheemu\إبراهيم, son of Maareyah\مارية, and he died in the infancy (he lived for 17-18 months) on Monday 12 Rabee'u Al Awwal\الأول ربيع Hejree\هجري (June 7, 632).

Al Sayyedah Aamenah\السيدة آمنة eulogizes her husband 'Abda Allaah\عبد الله

The death of 'Abda Allaah\عبد الله saddened his wife Al Sayyedah Aamenah\السيدة آمنة and she eulogized him and said the following poem:

عنا جانب البطحاء من آل هاشم/وجاور لحد خارجا في الطماغم
دعته المنايا دعوت فأجابها/وما تركت في الناس مثل ابن هاشم
عشيت راحوا يحملون سريره/تعاوره أصحابه في التحاحم
فإن تك غالته المنون وريبها/فقد كان معطاء كثير التراحم

The meaning of the poem is:

1. The son of Haashem\هاشم traveled far away from Makkah\مكة and he is shrouded in a kafn in a country far away from his folk.
2. Death called him and he accepted it and he died/Death did not leave among the people a man like him in beauty and light and how much women loved him (like Yoosuf\يوسف).
3. And those who buried him took his coffin in late afternoon/His friend carried his coffin in turn and they were so many that they crowded themselves.
4. If death came to him suddenly and he died, people were very saddened/For he was a generous man that used to give much, and he used to ask Allaah\الله plentiful to have mercy of the people, and was asking for mercy.

It is reporte from ibnu 'Abbaas\ابن عباس may Allaah\الله have marcy on him that he said: "When 'Abdu Allaah\عبد الله died the angels said:

"O Allaah\الله and our King, your Prophet has become an orphan for he has no father." –The book Taareekhu Al Khameese\تاريخ الخميس reports that the highest degree of being an orphan is when the child's father dies while he is still in the womb of his mother-. Allaah Most High\سبحانه وتعالى replied saying:

"انا له حفيظ وناصر، ومن كنت له كذلك لا يضيع"

"I will protect him and support him, and whoever I protect and support will never get lost."

Another narration reports that the angels said:

"Your Prophet has become without father and has no protector or someone to raise him."

The poem of Aamenah\السيدة آمنة for her son when at her death bed

Aboo Nu'aym\أبو نعيم reported from Al Zuhreyye ebnu Shehaab\الزهري ابن شهاب that Asmaa-u bentu Ruhm\أم أسماء بنت أبي رهم (Ummu Samaa'ah Asmaa-u bentu Abee Ruhm\أم أسماء بنت أبي رهم) reported by Al Ssayoottee\السيوطي reported from her mother that she said:

“When Aamenah\آمنة, the mother of the Prophet Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam had the sickness by which she would die of, and the Prophet Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam was a strong boy of five (most books have reported six: Hasanwali) at her head, she looked at his face and then said the following poem:

- (1) بارك فيك الله من غلام يابن الذي من حمة الحمام
- (2) نجا بعون الملك العلام فودي غداة الضرب بالأسهام
- (3) بمأت من إبل سوام إن صح ما أبصرت في المنام
- (4) فأنت مبعوث إلى الأنام تبعث في الحل وفي الحرام
- (5) تبعث في التحقيق والأسلام دين أبيك إبراهيم
- (6) فالله أنهاك عن الأصنام أن لا توليها مع الأقوام

The poem means:

- (1) May Allaah\الله bless you o boy!/The son of the one who died.
- (2) He was saved with the help of the all Knowing King/He was ransomed the morning they cast lots with the arrows.
- (3) With one hundred camels that graze the pastures/If it is correct what I saw while sleeping (dream).
- (4) You will ben sent to mankind and Jinns/To make clear what is halaal and what is haraam (Lawful and Unlawful).
- (5) You will be sent to make distinction between the lawful and the unlawful/The religion of your father Ibraaheema\إبراهيم.
- (6) And Allaah\الله has removed you far away from worshipping the idols/And that you take them as your gods as your people is doing.

The beautiful words of Aamenah\السيدة آمنة

Then Aamenah said\آمنة :

كل حي ميت، وكل جديد بال، وكل كبير يفني، وأنا ميتة، وذكرى باق، وقد تركت خيرا، وولدت طهرا

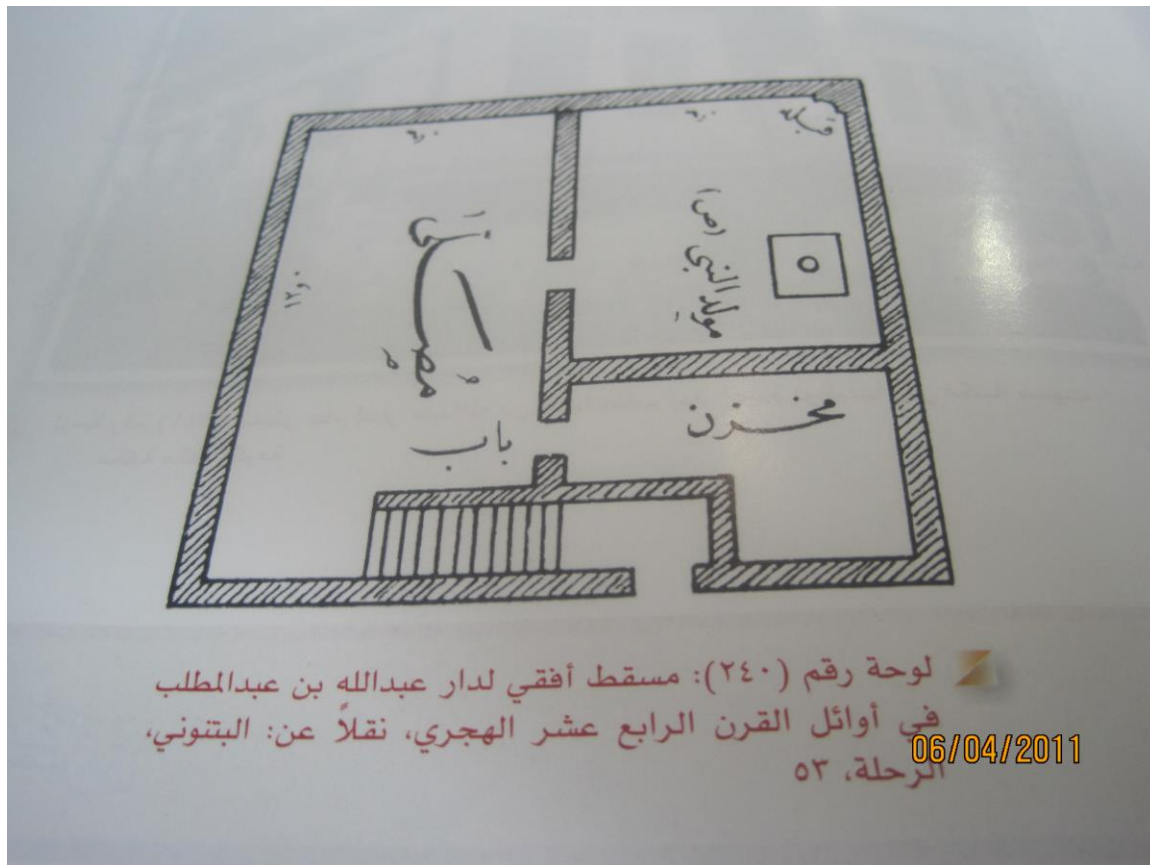
That means:

“Every one who is alive will die, and every new will ware off and become old; and every old will pass away; and I am dead; and my name and remembrance will remain; surely I left good (Prophet Muḥammad Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam) and I gave birth to a pure boy.”

These words show clearly that Aamenah **آمنة** was a monotheist worshipping Allaah **الله** only. She indicates the religion of Ibraaheem **إبراهيم**, the Sending of her son Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam as a Messenger with the religion of Islam, and that Allaah **الله** protected him from worshipping idols.

Place and date of death of Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam

Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam passed away in Al Madeenah Al Munawwarah **المدينة المنورة** on Monday Rabee'u Al Awwal **ربيع الأول** 11 Hejree (June 7, 632) at the age of exactly 63 years.



The birth house of Prophet Muḥammad Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam and the spot where he came down. The picture is from Al Haarethee. Hasanwali 1432Ah./2011CE.



The Birth house of the Prophet Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam during the eleventh century, as was hand drawn. It was a masjed at that time. We copied this [picture from the book of Al Haarethee. Hasanwali 1432A.H./2011CE.



The Birth house of the Prophet Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam today (1432H/2012CE). Picture from my own lenses. Hasanwali 1432A.H./2012CE.



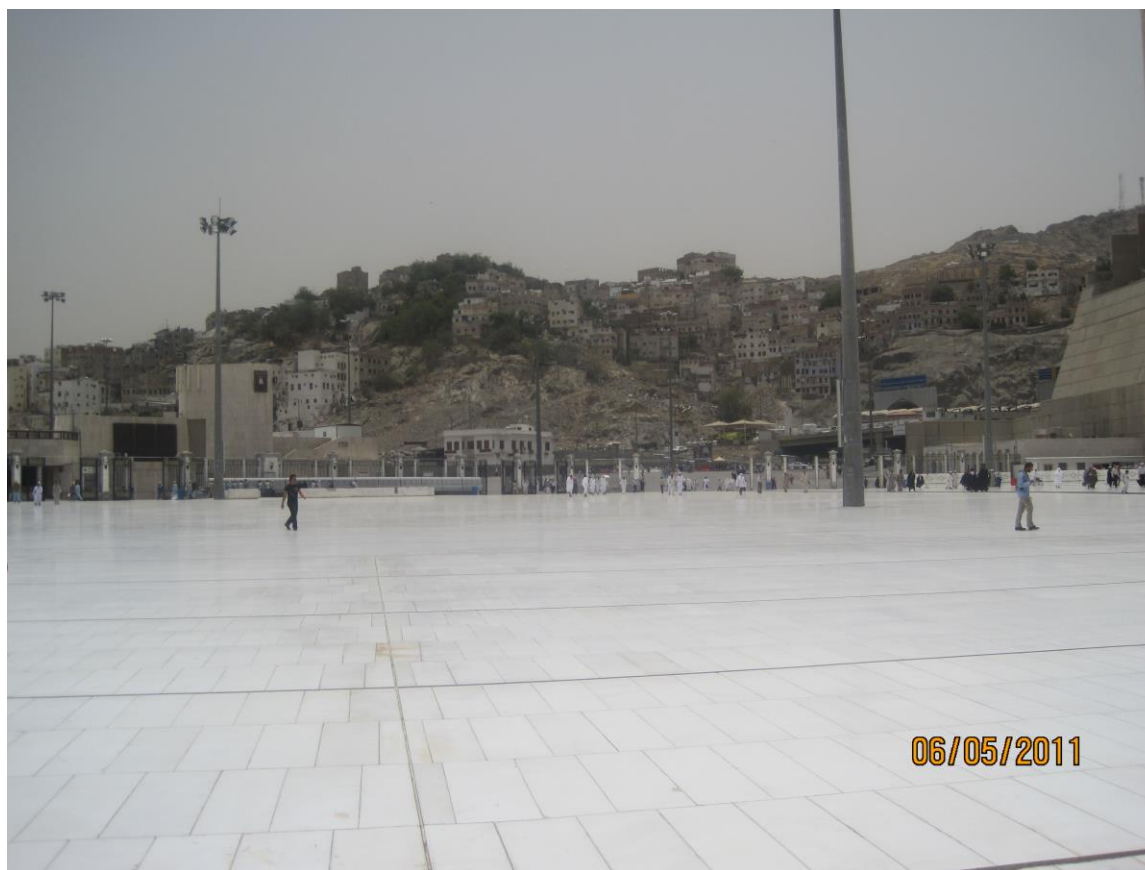
The Birth house of the Prophet Sallaa Allaahu 'Alayhe Wa 'Alaa Aalehe Wa Sallam. Picture from my own lenses. Hasanwali 1432A.H./2011CE.



The interior of the birth house today: it is a library. Picture from my own lenses. Hasanwali 1433A.H./2011CE.



The Prophet Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam was born and came down approximately at the spot where this table is located, and Allaah ﷻ knows best. Picture from my own lenses. Xasanwali 1433H/2012M.



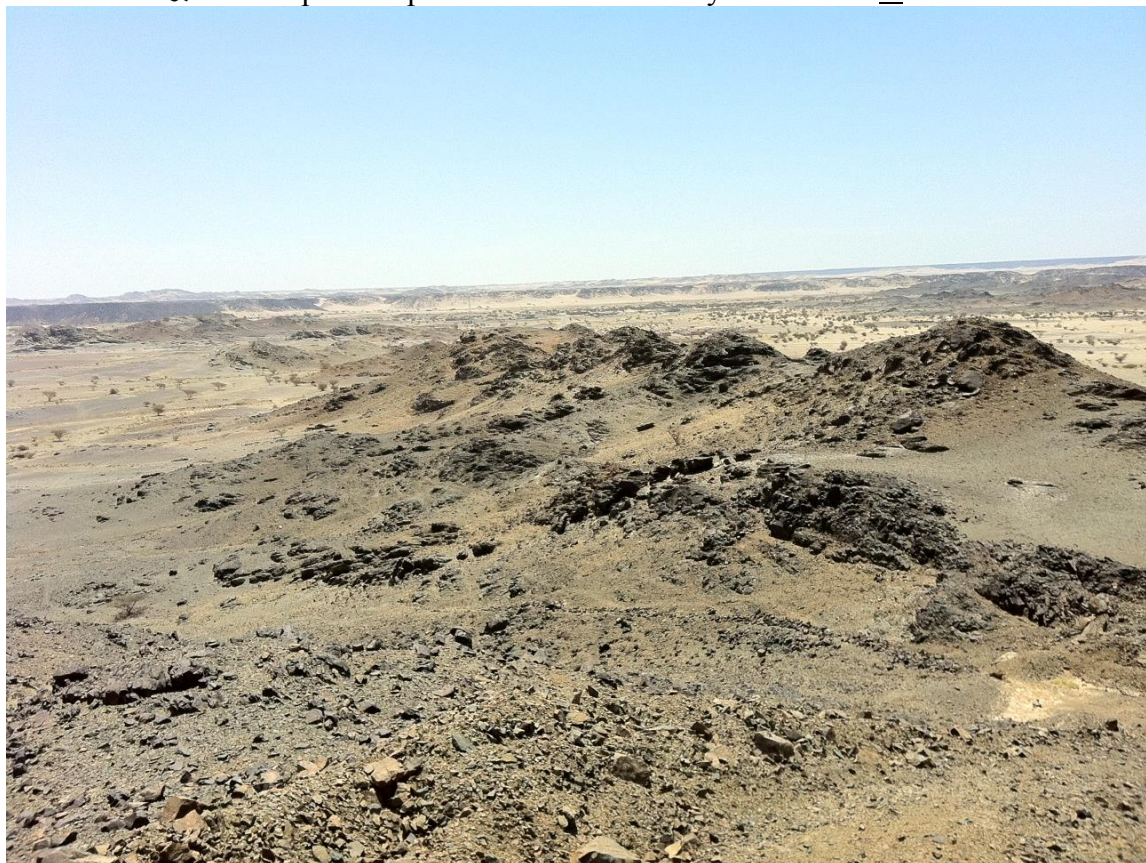
The Birth house at the base of the mountain: it is part of the Masjedu Al Haraamu\المسجد الحرام. Picture from my own lenses. Hasanwali 1432A.H./2011CE.



The Birth house on your right opposite Baabu Al Ssalaamu\باب السلام: see how it is part of the Haraamu\الحرم. Picture from my own lenses. Hasanwali.



The tomb of Aamenah bentu Wahab\السيدة آمنة بنت وهب\ Sallaa Allaahu ‘Alayhaa Wa Sallam on top of a mountain in the town of Al Abwaa\الأبواء equidistant (about 230 km) from both Makkah Al Mukarramah\مكة المكرمة and Al Madeenah Al Munawwarah\المدينة المنورة. You see the town of Al Abwaa\الأبواء on top of the picture. Picture from my own lenses. Hasanwali 1432H/2011CE.



The tomb of Al Sayyedah Aamenah bentu Wahab **السيدة آمنة بنت وهب** Sallaa Allaahu ‘Alayhaa Wa Sallam is on top of one of these mountains. Picture from my own lenses. Hasanwali 1432H./2011CE.



The tomb of ‘Abdu Allaah ben ‘Abdu Al Muttaleb **عبد الله بن عبد المطلب** is in this masjed of his son Prophet Muhammad Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam. The grave of the Prophet Sallaa Allaahu ‘Alayhe Wa ‘Alaa Aalehe Wa Sallam is under the green dome. Picture from my own lenses. Hasanwali 1432A.H./2011CE.

The grave of ‘Abdu Allaah ben ‘Abdu Al Muttaleb\السيد عبد الله بن عبد المطلب inside the Masjed is located inside the white square on its western side. Hasanwali Ramadaan\رمضان 23, 1435 H / 23 July 2014 M.

الحمد لله، و الثناء لله، وصلى الله على سيدنا و مولانا محمد وعلى آله الطيبين الطاهرين وسلم تسليما كثيرا كلما ذكره
الذاكرون وغفل عن ذكره الغافلون.